

February 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1 8:00 a.m. Mass Fanning the Flame 10:30 a.m & 7:00 p.m.	2 10:00 a.m. School Mass (Log Church) 7:00 p.m. Men's Club RECTORY CLOSED	3 8:00 a.m. Mass	4 9:30 a.m. Workday Bingo @ noon & 7 p.m. 5:00 p.m. Vigil Mass Blessing of Throats following Mass
5 9:00 a.m. Latin Mass 10:00 a.m. Mass Blessing of Throats following Mass followed by donuts	6 8:00 a.m. Mass	7 7:00 p.m. SVDP 7:00 p.m. Rosary & Holy Hour RECTORY CLOSED	8 8:00 a.m. Mass Fanning the Flame 10:30 a.m & 7:00 p.m.	9 RECTORY CLOSED	10 8:00 a.m. Mass 7:00 p.m. Trivia Night	11 Bingo @ noon & 7 p.m. 5:00 p.m. Vigil Mass
12 9:00 a.m. Latin Mass 10:00 a.m. Mass followed by donuts	13 8:00 a.m. Mass	14  Valentine's Day 6:30 p.m. Women's Club 7:00 p.m. Rosary RECTORY CLOSED	15 8:00 a.m. Mass Fanning the Flame 10:30 a.m & 7:00 p.m.	16 RECTORY CLOSED	17 8:00 a.m. Mass	18 Bingo @ noon & 7 p.m. 5:00 p.m. Vigil Mass
19 9:00 a.m. Latin Mass 10:00 a.m. Mass followed by donuts	20 8:00 a.m. Mass	21 7:00 p.m. Rosary 7:00 p.m. Vigil Mass @ Sacred Heart RECTORY CLOSED	22 <i>Ash Wednesday</i> 8:00 a.m. Mass 7:00 p.m. Mass	23 7:00 p.m. Parish Council RECTORY CLOSED	24 8:00 a.m. Mass Stations of the Cross 9:00 a.m. @ Holy Family 7:00 p.m. @ Sacred Heart	25 Bingo @ noon & 7 p.m. Free Meal for the Poor 11-1 5:00 p.m. Vigil Mass
26 9:00 a.m. Latin Mass 10:00 a.m. Mass Chicken/Dumpling Dinner/ Craft Fair 11:00-5:00	27 8:00 a.m. Mass 3:30 p.m. SVDP Soup Bus	28 RECTORY CLOSED	29 8:00 a.m. Mass Fanning the Flame 10:30 a.m & 7:00 p.m.			

The season of Lent extends this year from Ash Wednesday, February 22, to the Mass of the Lord's Supper, April 5, inclusive.

1) Everyone 14 years of age or over is bound to abstain from meat on Ash Wednesday, Good Friday, and all Fridays of Lent. 2) Everyone 18 years of age and under 59 years of age is also bound to fast on Ash Wednesday and Good Friday. 3) On these two days of fast and abstinence, only one full meatless meal is allowed. The other meatless meals, sufficient to maintain strength, may be taken according to one's needs, but altogether they should not equal another full meal. Eating between meals is not permitted on these two days, but liquids, including milk and fruit juices are allowed. When health or ability to work would be seriously affected, the obligation of the law is modified. Because Lent is a special season for all Christians, we should not lightly excuse ourselves from these penitential practices. 4) To completely disregard the law of fast and abstinence is seriously sinful.